

JOHN KEBLE CHURCH

# Welcome to John Keble Church

2 August 2020, 10am

Parish Eucharist, *Eighth Sunday after Trinity*

*As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.*

**All stand as the Ministers enter the Church. Remain standing for THE GREETING:**

**Presider:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen.**

**Presider:** Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**All:** **And also with you.**

## THE RITE OF PENITENCE:

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

## THE ABSOLUTION:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **All: Amen.**

*THE COLLECT:*

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All: Amen*

*All sit to read alternate verses of PSALM 145: 8-9, 15-21*

8 The Lord is gracious and merciful, long-suffering and of great goodness.

**9 The Lord is loving unto every man, and his mercy is over all his works.**

15 The eyes of all wait upon thee O Lord, and thou givest them their meat in due season.

**16 Thou openest thine hand, and fillest all things living with plenteousness.**

17 The Lord is righteous in all his ways, and holy in all his works.

**18 The Lord is nigh unto all them that call upon him, yea all such as call upon him faithfully.**

19 He will fulfil the desire of them that fear him, he also will hear their cry and will help them.

**20 The Lord preserveth all them that love him, but scattereth abroad all the ungodly.**

21 My mouth shall speak the praise of the Lord, and let all flesh give thanks unto his holy Name for ever and ever.

*All stand to greet THE GOSPEL:*

*THE GOSPEL READING: Matthew 14: 13-21*

*Reader:* Hear the gospel of our Lord Jesus Christ according to Matthew.

*All: Glory to you, O Lord.*

<sup>3</sup>When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup>When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup>As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

<sup>16</sup>Jesus replied, "They do not need to go away. You give them something to eat."

<sup>17</sup>"We have here only five loaves of bread and two fish," they answered.

<sup>18</sup>"Bring them here to me," he said.

<sup>19</sup> And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup> They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

<sup>21</sup> The number of those who ate was about five thousand men, besides women and children.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*THE SERMON – all sit.*

*All stand to say THE APOSTLES CREED:*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Presider:* In the power of the Spirit and in union with Christ let us pray to the Father.

*All sit or kneel for The Intercessions:*

*Using the form:* Lord in your mercy: **Hear our prayer**

*And ending:* Merciful Father accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

*Following the intercessions all stand for THE PEACE:*

*Presider:* Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of God be always with you.

*All:* **And also with you.**

*Minister:* Let us offer one another a sign of peace.

*Following THE PEACE, the bell is tolled three times to indicate the offering of our hearts to God.*

*All sit or kneel for THE EUCHARISTIC PRAYER:*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give thanks and praise.**

*The Presider continues:*

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues:*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*Minister:* Great is the mystery of faith:

*All:* **Christ has died; Christ is risen; Christ will come again.**

*The Presider continues:*

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All:           Blessing and honour and glory and power be yours for ever and ever.**  
**Amen.**

*The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.*

**THE LORD'S PRAYER and THE BREAKING OF THE BREAD:**

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Presider:* We break this bread to share in the body of Christ.

**All:           Though we are many, we are one body, because we all share in one bread.**

*The AGNUS DEI:*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

**THE INVITATION TO COMMUNION**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*In order to receive communion please proceed to the altar rail via the central aisle only, and return to your seat via the side aisles, remembering to keep to social distancing at all times. Only the bread will be given, and this will be put into your hand, not your mouth. There is a plate for you to place your offering in beside the choir stalls.*

**THE POST COMMUNION PRAYERS:**

Let us pray *Silence is kept*

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever as we go forward on our journey, in the name of Jesus Christ our Lord.

**All: Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**THE BLESSING:**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

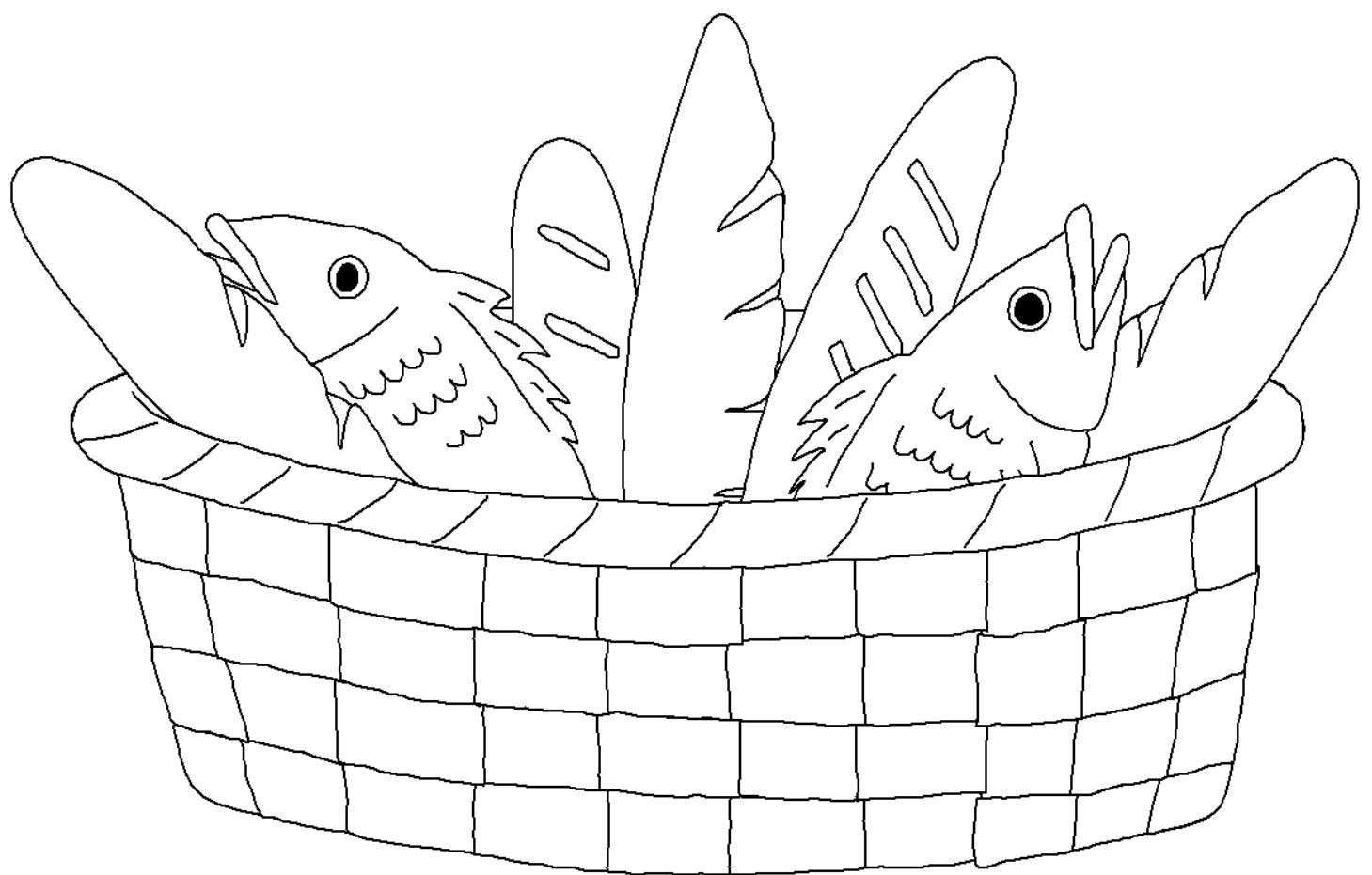
**All: Amen.**

**THE DISMISSAL:**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please leave as indicated to do so by the stewards.*



Strengthen for service, Lord, the hand  
that holy things have taken;  
Let ears that now have heard thy sons  
to clamour never waken.

Lord, may the tongues which “Holy” sang  
keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.

The feet that trod thy holy courts  
from light do thou not banish;  
The bodies by Thy body fed  
with thy new life replenish.

*Syrian, 4<sup>th</sup> century*  
Translated C.W.Humphreys 1840-1921  
and Percy Dearmer 1867-1936