



JOHN KEBLE CHURCH

Welcome to John Keble Church

23 August 2020, 10am

Parish Eucharist, *Eleventh Sunday after Trinity*

As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.

*All **stand** as the Ministers enter the Church. Remain standing for THE GREETING:*

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Presider: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: **And also with you.**

THE RITE OF PENITENCE:

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

THE ABSOLUTION:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and

keep you in life eternal; through Jesus Christ our Lord. *All: Amen.*

THE COLLECT:

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

All sit to read alternate verses of PSALM 138

1 I will give thanks to you, O Lord, with my whole heart;
before the gods will I sing praise to you.

2 I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name
and your word above all things.

3 In the day that I called to you, you answered me;
you put new strength in my soul.

4 All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.

5 They shall sing of the ways of the Lord,
that great is the glory of the Lord.

6 Though the Lord be high, he watches over the lowly;
as for the proud, he regards them from afar.

7 Though I walk in the midst of trouble,
you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.

8 The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands.

All stand to greet THE GOSPEL:

THE GOSPEL READING: Matthew 16:13-20

Reader: Hear the gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

¹³ When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"

¹⁴ They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."

¹⁵ "But what about you?" he asked. "Who do you say I am?"

¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God."

¹⁷ Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. ¹⁹ I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON – all sit.

All stand to say THE APOSTLES CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: In the power of the Spirit and in union with Christ let us pray to the Father.

All sit or kneel for The Intercessions:

Using the form: Lord in your mercy: **Hear our prayer**

And ending: Merciful Father **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

Following the intercessions all stand for THE PEACE:

Presider: Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of God be always with you.

All: **And also with you.**

Minister: Let us offer one another a sign of peace.

Following THE PEACE, the bell is tolled three times to indicate the offering of our hearts to God.

*All **sit or kneel** for THE EUCHARISTIC PRAYER:*

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

The Presider continues:

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Presider continues:

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we

look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Minister: Great is the mystery of faith:

All: **Christ has died: Christ is risen: Christ will come again.**

The Presider continues:

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory and power be yours for ever and ever.
Amen.**

The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.

THE LORD'S PRAYER and THE BREAKING OF THE BREAD:

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Presider: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

The AGNUS DEI:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

THE INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*In order to receive communion please proceed to the altar rail via the **central aisle only**, and return to your seat via the **side aisles**, remembering to keep to social distancing at all times. Only the bread will be given, and this will be put into your hand, not your mouth. There is a plate for you to place your offering in beside the choir stalls.*

THE POST COMMUNION PRAYERS:

Let us pray *Silence is kept*

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. *All: Amen.*

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All: Amen.*

A Minister says THE DISMISSAL:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please leave as indicated to do so by the stewards.

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Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust, like theirs who heard
beside the Syrian sea
the gracious calling of the Lord.
Let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above.
Where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dew of quietness,
till all our strivings cease.
Take from our souls the strain and stress
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire
O still small voice of calm.

John Whittier 1807-1892
(Poetic interpretation of words from today's Gospel)