



JOHN KEBLE CHURCH

## Welcome to John Keble Church

1 November 2020, 10am  
Parish Eucharist, *All Saints*

**Today: John Keble - Saint**

*As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.*

As difficult as some of you may find it, please do not join in with any singing.

*All **stand** as the choir and Ministers enter the Church*

*Remain standing for THE GREETING:*

*Presider:* In the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*Presider:* Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

*All:* **And also with you.**

No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death.

All Saints' Day celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it shapes a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living.

*THE RITE OF PENITENCE:*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*THE ABSOLUTION:*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

*All: Amen.*

*THE COLLECT:*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

*All sit to read alternate verses of PSALM Psalm 34.1-10*

- 1 I will bless the Lord at all times;  
his praise shall ever be in my mouth.
- 2 **My soul shall glory in the Lord;**

**let the humble hear and be glad.**

3 O magnify the Lord with me;  
let us exalt his name together.

**4 I sought the Lord and he answered me  
and delivered me from all my fears.**

5 Look upon him and be radiant  
and your faces shall not be ashamed.

**6 This poor soul cried, and the Lord heard me  
and saved me from all my troubles.**

7 The angel of the Lord encamps around those who fear him  
and delivers them.

**8 O taste and see that the Lord is gracious;  
blessed is the one who trusts in him.**

9 Fear the Lord, all you his holy ones,  
for those who fear him lack nothing.

**10 Lions may lack and suffer hunger,  
but those who seek the Lord  
lack nothing that is good.**

*Please remain seated for the FIRST READING: 1 John 3.1-3*

See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. <sup>2</sup>Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. <sup>3</sup>All who have this hope in him purify themselves, just as he is pure.

This is the word of the Lord. **Thanks be to God**

*Please remain seated and do not join in as the choir sings:*

*All stand to greet THE GOSPEL*

*THE GOSPEL READING: Matthew 5.1-12*

*Reader: Hear the gospel of our Lord Jesus Christ according to Matthew.*

*All: Glory to you, O Lord.*

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, <sup>2</sup>and he began to teach them. He said:

<sup>3</sup>“Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

<sup>4</sup>Blessed are those who mourn,

- for they will be comforted.
- <sup>5</sup> Blessed are the meek,  
for they will inherit the earth.
- <sup>6</sup> Blessed are those who hunger and thirst for righteousness,  
for they will be filled.
- <sup>7</sup> Blessed are the merciful,  
for they will be shown mercy.
- <sup>8</sup> Blessed are the pure in heart,  
for they will see God.
- <sup>9</sup> Blessed are the peacemakers,  
for they will be called children of God.
- <sup>10</sup> Blessed are those who are persecuted because of righteousness,  
for theirs is the kingdom of heaven.
- <sup>11</sup> "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. <sup>12</sup> Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord. **Praise to you, O Christ.**

*THE SERMON – all sit.*

*All stand to say THE APOSTLES CREED:*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Presider:* In the power of the Spirit and in union with Christ let us pray to the Father.

*All sit or kneel for The Intercessions:*

*Using the form:* Lord in your mercy: **Hear our prayer**

*And ending:* Merciful Father **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Following the intercessions all **stand** for THE PEACE:*

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The peace of the Lord be always with you.

*All:* **And also with you.**

*Minister:* Let us offer one another a sign of peace.

*Following THE PEACE, the bell is tolled three times to indicate the offering of our hearts to God.*

*All **sit or kneel** for THE EUCHARISTIC PRAYER:*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give thanks and praise.**

*The Presider continues:*

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you. In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and saying:

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues:*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is

shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*Minister:* Great is the mystery of faith:

*All:* **Christ has died; Christ is risen; Christ will come again.**

*The Presider continues:*

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*All:* **Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

*The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.*

*THE LORD'S PRAYER and THE BREAKING OF THE BREAD:*

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Presider:* We break this bread to share in the body of Christ.

*All:* **Though we are many, we are one body,  
because we all share in one bread.**

*The AGNUS DEI:*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*THE INVITATION TO COMMUNION*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*In order to receive communion please proceed to the altar rail via the **central aisle only**, and return to your seat via the **side aisles**.*

*You will only receive the bread, and not the wine, and this will be put into your hand, not your mouth.*

*There are plates for your offering by the entrance to the Church (where is also the option to give by card), and also beside the choir stalls.*

*COMMUNION HYMN:*

*THE POST COMMUNION PRAYERS:*

Let us pray *Silence is kept* Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*POST COMMUNION HYMN*

*THE BLESSING:*

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace.

*All Amen.*

May he give you joy in their fellowship and a share in their praises.

*All Amen.*

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory.

*All Amen.*

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All Amen.*

*A Minister says THE DISMISSAL:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Common Worship (Church House Publishing, 2000), material from which is included in this service, is copyright © The ArchBishops' Council.*

*Readings from NIV, Anglicised Version © 1979, 1984, 2011 Biblicia*

*The words of hymns are reproduced under the terms of Church Copyright License No. 117370*