



JOHN KEBLE CHURCH

Welcome to John Keble Church

18 October 2020, 10am

Parish Eucharist, *Nineteenth Sunday after Trinity*

Series: Rejected **Today: The rejected trap**

As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.

As difficult as some of you may find it, please do not join in with any singing.

*All **stand** as the choir and Ministers enter the Church.*

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Remain standing for THE GREETING:

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Presider: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: **And also with you.**

THE RITE OF PENITENCE:

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

THE ABSOLUTION:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All:* **Amen.**

All sit to read alternate verses of PSALM 96: 1-9

1 Sing to the Lord a new song; sing to the Lord, all the earth.

2 **Sing to the Lord and bless his name; tell out his salvation from day to day.**

3 Declare his glory among the nations and his wonders among all peoples.

4 **For great is the Lord and greatly to be praised; he is more to be feared than all gods.**

5 For all the gods of the nations are but idols; it is the Lord who made the heavens.

6 Honour and majesty are before him; power and splendour are in his sanctuary.

7 Ascribe to the Lord, you families of the peoples; ascribe to the Lord honour and strength.

8 Ascribe to the Lord the honour due to his name; bring offerings and come into his courts.

9 O worship the Lord in the beauty of holiness; let the whole earth tremble before him.

Please remain seated for the FIRST READING: Isaiah 45: 1-7

“This is what the Lord says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armour, to open doors before him so that gates will not be shut: ²I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron.

³I will give you hidden treasures, riches stored in secret places, so that you may know that I am the Lord, the God of Israel, who summons you by name. ⁴For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honour, though you do not acknowledge me. ⁵I am the Lord, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me, ⁶so that from the rising of the sun to the place of its setting people may know there is none besides me. I am the Lord, and there is no other. ⁷I form the light and create darkness, I bring prosperity and create disaster; I, the Lord, do all these things.

This is the word of the Lord.

Thanks be to God

Please remain seated and do not join in as the choir sings:

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? *Refrain*

Refrain:
Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

²I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send? *Refrain*

³I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide.
'til their hearts be satisfied.
I will give my life to them.
Whom shall I send? *Refrain*

Refrain: *Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

All stand to greet THE GOSPEL

THE GOSPEL READING: Matthew 22: 15-22

Reader: Hear the gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

¹⁵Then the Pharisees went out and laid plans to trap him in his words. ¹⁶They sent their disciples to him along with the Herodians. "Teacher," they said, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are. ¹⁷Tell us then, what is your opinion? Is it right to pay the imperial tax to Caesar or not?" ¹⁸But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? ¹⁹Show me the coin used for paying the tax." They brought him a denarius, ²⁰and he asked them, "Whose image is this? And whose inscription?" ²¹"Caesar's," they replied. Then he said to them, "So give back to Caesar what is Caesar's, and to God what is God's." ²²When they heard this, they were amazed. So they left him and went away.

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON – all sit.

All stand to say THE APOSTLES CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit,

born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: In the power of the Spirit and in union with Christ let us pray to the Father.

All sit or kneel for The Intercessions:

Using the form: Lord in your mercy: **Hear our prayer**

And ending: Merciful Father **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

Following the intercessions all stand for THE PEACE:

Presider: Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of God be always with you.

All: **And also with you.**

Minister: Let us offer one another a sign of peace.

Following THE PEACE, the bell is tolled three times to indicate the offering of our hearts to God.

All sit or kneel for THE EUCHARISTIC PRAYER:

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

The Presider continues:

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be

born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Presider continues:

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Minister: Great is the mystery of faith:

All: **Christ has died; Christ is risen; Christ will come again.**

The Presider continues:

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory and power be yours for ever and ever. Amen.**

The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.

THE LORD'S PRAYER and THE BREAKING OF THE BREAD:

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Presider: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

The AGNUS DEI:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

THE INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*In order to receive communion please proceed to the altar rail via the **central aisle only**, and return to your seat via the **side aisles**.*

You will only receive the bread, and not the wine, and this will be put into your hand, not your mouth.

There are plates for your offering by the entrance to the Church (where is also the option to give by card), and another plate beside the choir stalls.

There is also a QR code at the end of this booklet you can use for Giving (see the information sheet at the back of church if you are unsure how to use this).

COMMUNION HYMN:

We love the place, O God,
wherein thine honour dwells;
The joy of thine abode
all earthly joy excels.

³We love thine altar, Lord;
O, what on earth so dear!
For there, in faith adored,
we find thy presence near.

²We love the house of prayer,
wherein thy servants meet;
And thou, O Lord, art there
thy chosen flock to greet.

⁴Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
And with thy saints adore.

THE POST COMMUNION PRAYERS:

Let us pray *Silence is kept*

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. *All: Amen.*

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

POST COMMUNION HYMN

Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and vision,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
*All are welcome, all are welcome,
All are welcome in this place.*

Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the fest that frees us
*All are welcome, all are welcome,
All are welcome in this place.*

3 Let us build a house where all are named
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
*All are welcome, all are welcome,
All are welcome in this place.*

THE BLESSING:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All: Amen.*

A Minister says THE DISMISSAL:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

QR code for Giving



HOMELESS ACTION IN BARNET

We have had a request from Homeless Action in Barnet for some items to support their clients. If anyone can donate any of the following items, please could they contact Maggi Lamb:

One/two person Tents

Sleeping bags

Men's warm Jackets

Men's joggers

Men's jeans

Men's and women's trainers

Women's underpants size small and medium - 8 to 14

Hot water bottles for those housed as it gets colder

Also, cast-off supermarket carrier bags are always useful for packing up goods for the guests. We also use them at church for packing up gifts for the Food Bank.

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