

Welcome to John Keble Church

20 June 2021, 10am Parish Eucharist, *Third Sunday after Trinity*

As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.

Please stand as the Choir enters the Church. The Choir will sing the HYMN as the Ministers process to take their places. Please do not join in with the singing:

Ye servants of God, your Master proclaim, and publish abroad his wonderful name; the name all-victorious of Jesus extol: his kingdom is glorious, and rules over all.

Salvation to God who sits on the throne! let all cry aloud, and honour the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right: all glory and power, all wisdom and might, all honour and blessing, with angels above, and thanks never-ceasing, and infinite love.

Remain standing for THE GREETING:

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Presider: Peace be with you.All: And also with you.

THE RITE OF PENITENCE:

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

THE ABSOLUTION:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All:* **Amen.**

We remain standing as the Choir sings THE GLORIA:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT:

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

All sit to read alternate verses of PSALM 107: 1-3, 23-32

1 O give thanks to the Lord, for he is gracious, for his steadfast love endures for ever.

2 Let the redeemed of the Lord say this, those he redeemed from the hand of the enemy,

3 And gathered out of the lands from the east and from the west, from the north and from the south.

23 Those who go down to the sea in ships and ply their trade in great waters,

24 These have seen the works of the Lord and his wonders in the deep.

25 For at his word the stormy wind arose and lifted up the waves of the sea.

26 They were carried up to the heavens and down again to the deep; their soul melted away in their peril.

27 They reeled and staggered like a drunkard and were at their wits' end.

28 Then they cried to the Lord in their trouble, and he brought them out of their distress.

29 He made the storm be still and the waves of the sea were calmed.

30 Then were they glad because they were at rest, and he brought them to the haven they desired.

31 Let them give thanks to the Lord for his goodness and the wonders he does for his children.

32 Let them exalt him in the congregation of the people and praise him in the council of the elders.

Please remain seated for the FIRST READING: 2 Corinthians 6: 1-13

As God's fellow workers we urge you not to receive God's grace in vain. ²For he says, 'In the time of my favour I heard you, and in the day of salvation I helped you.' I tell you, now is the time of God's favour, now is the day of salvation.

³We put no stumbling-block in anyone's path, so that our ministry will not be discredited. ⁴Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; ⁵in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; ⁶in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; ⁿin truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; ⁵through glory and dishonour, bad report and good report; genuine, yet regarded as impostors; ⁵known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; ¹o sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

¹¹We have spoken freely to you, Corinthians, and opened wide our hearts to you. ¹²We are not withholding our affection from you, but you are withholding yours from us. ¹³ As a fair exchange – I speak as to my children – open wide your hearts also.

This is the word of the Lord. **Thanks be to God**

All stand as the Choir sings the GRADUAL HYMN:

Eternal Father, strong to save, whose arm doth bind the restless wave, who bidd'st the mighty ocean deep its own appointed limits keep:

O hear us when we cry to thee for those in peril on the sea.

O Saviour, whose almighty word the winds and waves submissive heard who walkedst on the foaming deep, and calm amid its rage didst sleep; O hear us, when we cry to thee for those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.

All stand to greet THE GOSPEL

THE GOSPEL READING: Mark 4: 35-41

Reader: Hear the gospel of our Lord Jesus Christ according to Mark

All: Glory to you, O Lord.

³⁵ That day when evening came, he said to his disciples, 'Let us go over to the other side.' ³⁶ Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. ³⁷ A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. ³⁸ Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, 'Teacher, don't you care if we drown?'

³⁹He got up, rebuked the wind and said to the waves, 'Quiet! Be still!' Then the wind died down and it was completely calm.

⁴⁰He said to his disciples, 'Why are you so afraid? Do you still have no faith?'

⁴¹They were terrified and asked each other, 'Who is this? Even the wind and the waves obey him!'

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON – all **sit**.

ANTHEM: The Servant Song (Brother, sister, let me serve you) – arr John Barnard

All **stand** to say THE NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Presider: In the power of the Spirit and in union with Christ let us pray to the Father.

All **sit or kneel** for the INTERCESSIONS:

Using the form: Lord in your mercy: hear our prayer

And ending: Merciful Father accept these prayers, for the sake of your Son,

our Saviour Jesus Christ. Amen.

Following the intercessions all **stand** for THE PEACE:

Presider: Christ is our peace. He has reconciled us to God in one body by the

cross. We meet in his name and share his peace. The peace of the Lord

be always with you.

All: and also with you.

Minister: Let us offer one another a sign of peace.

Following THE PEACE, the bell is tolled three times to indicate the offering of our hearts to God.

All **sit or** kneel for THE EUCHARISTIC PRAYER:

Presider: The Lord be with you.

All: And also with you. Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

The Presider continues:

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Choir: Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Presider continues:

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Minister: Great is the mystery of faith:

All: Christ has died: Christ is risen:

Christ will come again.

The Presider continues:

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.

THE LORD'S PRAYER and THE BREAKING OF THE BREAD:

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Presider: We break this bread to share in the body of Christ.

All: Though we are many, we are one body,

because we all share in one bread.

The Choir sing the AGNUS DEI:

Lamb of God, Lamb of God,

You take away the sin of the world, you take away the sin of the world,

Have mercy on us. Have mercy on us.

Lamb of God,

You take away the sin of the world,

Grant us peace.

THE INVITATION TO COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

COMMUNION HYMN:

In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.

Join hands, then, children of the faith, whate'er your race may be; who serves my Father as his child is surely kin to me.

In him shall true hearts everywhere their high communion find; his service is the golden cord, close binding humankind. In Christ now meet both East and West, in him meet South and North, all Christ-like souls are one in him, throughout the whole wide earth.

THE POST COMMUNION PRAYERS: Let us pray Silence is kept O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. *All:* **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE POST COMMUNION HYMN:

O Jesus, I have promised to serve thee to the end; be thou for ever near me, my master and my friend; I shall not fear the battle if thou art by my side, nor wander from the pathway if thou wilt be my guide.

O let me hear thee speaking in accents clear and still, above the storms of passion, the murmurs of self-will; O speak to reassure me, to hasten or control; O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus, I have promised to serve thee to the end; O give me grace to follow, my master and my friend.

O let me see thy footmarks, and in them plant mine own; my hope to follow duly is in thy strength alone; O guide me, call me, draw me, uphold me to the end; and then in heaven receive me my Saviour and my friend.

THE BLESSING:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

A Minister says THE DISMISSAL:

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

QR code for Giving

