



JOHN KEBLE CHURCH

# Welcome to John Keble Church

19 September 2021, 10am

Parish Eucharist, *Sixteenth Sunday after Trinity*

*As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.*

*Please stand as the Choir enters the Church. We ALL sing the HYMN as the Ministers process to take their places.*

*Refrain: All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.*

*3 The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one; Refrain*

*1 Each little flower that opens,  
each little bird that sings,  
he made their glowing colours,  
he made their tiny wings. Refrain*

*4 The tall trees in the greenwood,  
the meadows where we play,  
the rushes by the water  
we gather every day. Refrain*

*2 The purple-headed mountain,  
the river running by,  
the sunset and the morning,  
that brightens up the sky; Refrain*

*5 He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty  
who has made all things well. Refrain*

*Remain standing for THE GREETING:*

*Presider: In the name of the Father, and of the Son, and of the Holy Spirit.*

*All: Amen.*

*Presider: Peace be with you.*

*All: And also with you.*

*THE RITE OF PENITENCE:*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*THE ABSOLUTION:*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All: Amen.*

*We remain standing to sing THE GLORIA:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*THE COLLECT:*

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All: Amen*

*All sit to sing Psalm 54:*

1 Save me O God for thy / name's / sake : and a-/venge me / in thy / strength.

2 Hear my / prayer O / God : and hearken / unto · the / words of · my / mouth.

3 For strangers are risen / up a-/gainst me : and tyrants which have not God before their eyes / seek / after · my / soul.

4 Behold / God is · my / helper : the Lord is with / them that · up-/hold my / soul.

5 He shall reward evil / unto · mine / enemies : destroy thou / them in / thy / truth.  
6 An offering of a free heart will I give thee, and praise thy / name O / Lord : be-  
/cause it / is so / comfortable.  
\*7 For he hath delivered me out of / all my / trouble : and mine eye hath seen his de-  
/sire up-/on mine / enemies.

*Please remain seated for the FIRST READING: James 3: 13-4: 3, 7-8a*

<sup>13</sup>Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. <sup>14</sup>But if you harbour bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. <sup>15</sup>Such 'wisdom' does not come down from heaven but is earthly, unspiritual, demonic. <sup>16</sup>For where you have envy and selfish ambition, there you find disorder and every evil practice.

<sup>17</sup>But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. <sup>18</sup>Peacemakers who sow in peace reap a harvest of righteousness. <sup>3</sup>When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures. <sup>7</sup>Submit yourselves, then, to God. Resist the devil, and he will flee from you. <sup>8</sup>Come near to God and he will come near to you.

This is the word of the Lord.

### **Thanks be to God**

*All stand to sing the GRADUAL HYMN:*

Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.

<sup>3</sup>Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.

<sup>2</sup>Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.

<sup>4</sup>Be our strength in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.

*Remain standing to greet THE GOSPEL*

*THE GOSPEL READING: Mark 9: 30-37*

*Reader:* Hear the gospel of our Lord Jesus Christ according to Mark

*All: Glory to you, O Lord.*

<sup>30</sup>They left that place and passed through Galilee. Jesus did not want anyone to know where they were, <sup>31</sup>because he was teaching his disciples. He said to them, 'The Son of Man is going to be delivered into the hands of men. They will kill

him, and after three days he will rise.' <sup>32</sup> But they did not understand what he meant and were afraid to ask him about it.

<sup>33</sup> They came to Capernaum. When he was in the house, he asked them, 'What were you arguing about on the road?' <sup>34</sup> But they kept quiet because on the way they had argued about who was the greatest.

<sup>35</sup> Sitting down, Jesus called the Twelve and said, 'Anyone who wants to be first must be the very last, and the servant of all.'

<sup>36</sup> He took a little child whom he placed among them. Taking the child in his arms, he said to them, <sup>37</sup> 'Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*THE SERMON – all sit.*

*ANTHEM: Jesu, joy of man's desiring – JS Bach*

Jesu, joy of man's desiring, holy wisdom, love most bright;

Drawn by thee, our souls aspiring soar to uncreated light.

Word of God, our flesh that fashioned, with the fire of life impassioned,

Striving still to truth unknown, soaring, dying round thy throne.

*All stand to say THE NICENE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Presider:* In the power of the Spirit and in union with Christ let us pray to the Father.

*All sit or kneel for the INTERCESSIONS:*

*Using the form:* Lord in your mercy: **hear our prayer**

*And ending:* Merciful Father **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Following the intercessions all stand for THE PEACE:*

*Presider:* Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

*All:* **And also with you.**

*Minister:* Let us offer one another a sign of peace.

*Following THE PEACE, the bell is tolled three times to indicate the offering of our hearts to God.*

*We all sing the OFFERTORY HYMN:*

O for a heart to praise my God,  
a heart from sin set free;  
a heart that always feels thy blood  
so freely spilt for me:

<sup>3</sup> A humble, lowly, contrite heart,  
believing true, and clean,  
which neither life nor death can part  
from him that dwells within:

<sup>2</sup> A heart resigned, submissive, meek,  
my dear redeemer's throne;  
where only Christ is heart to speak,  
where Jesus reigns alone:

<sup>4</sup> Thy nature, gracious Lord, impart,  
come quickly from above;  
write thy new name upon my heart,  
thy new best name of love.

*All sit or kneel for THE EUCHARISTIC PRAYER:*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give thanks and praise.**

*The Presider continues:*

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*ALL:*        **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues:*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*Minister:*    Great is the mystery of faith:

*All:*         **Christ has died: Christ is risen: Christ will come again.**

*The Presider continues:*

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*All:*           **Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

*The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.*

*THE LORD'S PRAYER and THE BREAKING OF THE BREAD:*

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Presider:* We break this bread to share in the body of Christ.

*All:* **Though we are many, we are one body, because we all share in one bread.**

*We all sing the AGNUS DEI:*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*THE INVITATION TO COMMUNION*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*COMMUNION HYMN:*

Blessèd Jesu, Mary's son,  
For mankind to earth thou camest,  
But the saving battle won,  
Now at God's right hand thou reignest:  
On thy people pour thy blessing,  
Gathered here, thy name confessing.

By this sacramental sign,  
token of thy bitter passion,  
through these gifts of bread and wine  
thine own image in us fashion:  
by this food thy grace doth send us  
From all ills of soul defend us.

In this mystery of grace  
Which we celebrate before thee,  
Come, O Saviour, show thy face  
To the faithful who adore thee:  
All our sins by thee forgiven,  
Grant us hear the joys of heaven.

*THE POST COMMUNION PRAYERS:* Let us pray *Silence is kept*

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*All stand to sing THE POST COMMUNION HYMN:*

Forth in thy name, O Lord, I go, my daily labour to pursue; thee, only thee, resolved to know, in all I think or speak or do.	<sup>3</sup> Thee may I set at my right hand, whose eyes my inmost substance see, and labour on at thy command, and offer all my works to thee.
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<sup>2</sup> The task thy wisdom hath assigned O let me cheerfully fulfil; in all my works thy presence find, and prove thy good and perfect will.	<sup>4</sup> Give me to bear thy easy yoke, and every moment watch and pray, and still to things eternal look, and hasten to thy glorious day;
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<sup>5</sup> For thee delightfully employ  
what'er thy bounteous grace hath given,  
and run my course with even joy,  
and closely walk with thee to heaven.

*THE BLESSING:*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All:* **Amen.**

*A Minister says THE DISMISSAL:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## *QR code for Giving*



## NOTICES

**This afternoon at 3pm** we hold a service of Evensong (using the Book of Common Prayer). During the service 8 hymns will be sung. All of these have been chosen by the JK congregation.

**Next Sunday, 26<sup>th</sup> September** is Harvest Festival. If you have any *non-perishable* gifts these can be presented during the Offertory hymn. After the service we will enjoy a Bring and Share brunch together.

Each **Wednesday at 7.30pm (in the Church Building)** we will be offering some sessions exploring mental health, and to guide us through we will be using the recently developed resource of the Sanctuary Course. This is an eight-part course for small groups, designed to raise awareness and start conversations in local churches regarding mental health. It offers communities a base of shared knowledge and the opportunity to discover a common language for talking about mental health. Topics covered include: mental health and mental illness, stigma, the recovery journey, companionship, self-care, and the role of community. Each theme is covered from a psychological, social, and theological angle, and each session includes a short film that tells the story of a person of faith with mental health challenges. The course includes a downloadable course book and an audiobook if you'd prefer to listen rather than read. This course is for:

- Anyone with questions about mental health
- Mental health professionals with a wealth of knowledge to share
- Leaders who want to engage their community in mental health conversations
- Anyone supporting loved ones with mental health problems
- Anyone living with mental health problems

### **Saturday 30<sup>th</sup> October at 2pm: Jumble Sale**

- collections are taking place in the *Church building* from Monday 25<sup>th</sup> to Thursday 28<sup>th</sup> October between 7pm and 9pm. If you would like your donations to be collected, please call 020 89059 9076.
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**Friday 5<sup>th</sup> November (eve): short fireworks display in the church grounds**

**Sunday 12<sup>th</sup> December: 6:30pm Carol Service**

**Sunday 19<sup>th</sup> December: Sunday service followed by Christmas Brunch**

# **EVENSONG**

*(using the Book of Common Prayer)*

## **TODAY AT 3PM**

**DURING THE SERVICE**

**WE WILL ALL**

**SING TOGETHER**

**8 OF THE FAVOURITE HYMNS**

**AS CHOSEN BY *YOU***

**AFTER THE SERVICE**

**LIGHT REFRESHMENTS**

**WILL BE AVAILABLE**