



JOHN KEBLE CHURCH

# Welcome to John Keble Church

10 October 2021, 10am

Parish Eucharist, *Nineteenth Sunday after Trinity*

*As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.*

*All stand to sing the OPENING HYMN:*

Teach me, my God and King,  
in all things thee to see;  
and what I do in anything  
to do it as for thee!

<sup>2</sup> A man that looks on glass,  
on it may stay his eye;  
or if he pleaseth, through it pass,  
and then the heaven espy.

<sup>3</sup> All may of thee partake;  
nothing can be so mean,  
which with this tincture, 'for thy sake',  
will not grow bright and clean.

<sup>4</sup> A servant with this clause  
makes drudgery divine;  
who sweeps a room, as for thy laws,  
makes that and the action fine.

<sup>5</sup> This is the famous stone  
that turneth all to gold;  
for that which God doth touch and own  
cannot for less be told.

*Remain standing for THE GREETING:*

*Presider:* In the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*Presider:* Peace be with you.

*All:* **And also with you.**

*THE RITE OF PENITENCE:*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our

sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*THE ABSOLUTION:*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All: Amen.*

*We remain standing to sing THE GLORIA:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*THE COLLECT:*

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All: Amen*

*All sit to sing the PSALM, 90: 12-end:*

12 So teach us to / number · our / days : that we may ap-/ply our / hearts un-to / wisdom.

13 Turn thee again O Lord / at the / last : and be / gracious / unto · thy / servants.

14 O satisfy us with thy mercy / and that / soon : so shall we rejoice and be glad / all the / days of · our / life.

15 Comfort us again now, after the time that / thou hast / plagued us : and for the years where-/in we · have / suffered · ad-/versity.

16 Show thy / servants · thy / work : and their / children / thy / glory.

17 And the glorious majesty of the Lord our God / be up-/on us : prosper thou the work of our hands upon us, O / prosper / thou our / handy-work.

*Please remain seated for the FIRST READING: Hebrews 4: 12-end*

<sup>12</sup>For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. <sup>13</sup>Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

<sup>14</sup>Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. <sup>15</sup>For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. <sup>16</sup>Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

This is the word of the Lord. **Thanks be to God**

*All stand to sing the GRADUAL HYMN:*

God of mercy, God of grace,  
show the brightness of thy face;  
shine upon us, Saviour, shine,  
fill thy Church with light divine;  
and thy saving health extend  
unto earth's remotest end.

<sup>2</sup>Let the people praise thee, Lord;  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at thy feet their tribute pay,  
and thy holy will obey.

<sup>3</sup>Let the people praise thee, Lord;  
earth shall then her fruits afford;  
God to man his blessing give,  
man to God devoted live;  
all below, and all above,  
one in joy and light and love.

*All stand to greet THE GOSPEL*

*THE GOSPEL READING: Mark 10:17-31*

*Reader: Hear the gospel of our Lord Jesus Christ according to Mark*

*All: Glory to you, O Lord.*

<sup>17</sup>As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" <sup>18</sup>"Why do you call me good?" Jesus answered. "No one is good—except God alone. <sup>19</sup>You know the commandments: 'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honour your father and mother.'" <sup>20</sup>"Teacher," he declared, "all these I have kept since I

was a boy.” <sup>21</sup>Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.” <sup>22</sup>At this the man’s face fell. He went away sad, because he had great wealth. <sup>23</sup>Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

<sup>24</sup>The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

<sup>26</sup>The disciples were even more amazed, and said to each other, “Who then can be saved?” <sup>27</sup>Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.” <sup>28</sup>Then Peter spoke up, “We have left everything to follow you!” <sup>29</sup>“Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel <sup>30</sup>will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

This is the Gospel of the Lord. **Praise to you, O Christ.**

*THE SERMON – all sit.*

*ANTHEM: I want Jesus to walk with me – Afro-American Spiritual arranged by John Barnard*

*All stand to say THE NICENE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Presider:* In the power of the Spirit and in union with Christ let us pray to the Father.

*All sit or kneel for the INTERCESSIONS:*

*Using the form:* Lord in your mercy: **hear our prayer**

*And ending:* Merciful Father **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Following the intercessions all stand for THE PEACE:*

*Presider:* Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

*All:* **and also with you.**

*Minister:* Let us offer one another a sign of peace.

*All remain standing for the OFFERTORY HYMN:*

Lord of all life, we bring our gifts to thee  
we dedicate ourselves that we may be  
servants of thine, and agents of thy will  
who all our days thy purposes fulfil.

O teach us to be faithful to thy love,  
following the pattern sent us from above,  
that in our hearts, with that same love ablaze,  
the light of truth shall guide us in thy ways.

Father to whom creation's praise is giv'n,  
Christ, by whose sacrifice we are forgiv'n,  
Spirit, from whom all grace and love o'erflow,  
to thee, this day, our gratitude we show.

*Following the hymn, the bell is tolled three times to indicate the offering of our hearts to God, after which we all sit or kneel for THE EUCHARISTIC PRAYER:*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give thanks and praise.**

*The Presider continues:*

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life giving Spirit, and made us a people for your own possession. Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All:*           **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues:*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*Minister:*   Great is the mystery of faith:

*All:*           **Christ has died: Christ is risen: Christ will come again.**

*The Presider continues:*

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*All:*           **Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

*The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.*

*THE LORD'S PRAYER and THE BREAKING OF THE BREAD:*

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Presider:* We break this bread to share in the body of Christ.

*All:* **Though we are many, we are one body, because we all share in one bread.**

*The Choir sing the AGNUS DEI:*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*THE INVITATION TO COMMUNION*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*COMMUNION HYMN: Gifts of bread and wine*

Gifts of bread and wine, gifts we've offered,  
fruits of labour, fruits of love:

taken, offered, sanctified,

blessed and broken; words of one who died:

*Refrain:*       *"Take my body; take my saving blood".*

*Gifts of bread and wine: Christ our Lord.*

Christ our Saviour, living presence here,  
as he promised while on earth;

"I am with you for all time,  
I am with you in this bread and wine".  
*Refrain: "Take my body; take my saving blood".*  
*Gifts of bread and wine: Christ our Lord.*

To the Father, in the Spirit,  
one in union with the Son,  
for God's people, joined in prayer  
faith is strengthened by the food we share.  
*Refrain: "Take my body; take my saving blood".*  
*Gifts of bread and wine: Christ our Lord.*

*THE POST COMMUNION PRAYERS:* Let us pray *Silence is kept* Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. *All: Amen*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*All sit for THE NOTICES*

*All stand to sing the POST COMMUNION HYMN:*

Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life that fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us,  
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth and care;  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,  
loveless in strength, and comfortless in pain;



hungry and helpless, lost indeed without him,  
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,  
self on the cross and Christ upon the throne;  
past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.

*THE BLESSING:*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All: Amen.*

*A Minister says THE DISMISSAL:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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## *QR code for Giving*



## NOTICES

**Saturday 30<sup>th</sup> October at 2pm: Jumble Sale**

- collections are taking place in the *Church building* from Monday 25<sup>th</sup> to Thursday 28<sup>th</sup> October between 7pm and 9pm. If you would like your donations to be collected, please call 020 89059 9076.

**Friday 5<sup>th</sup> November (eve): short fireworks display in the church grounds**

**Sunday 7<sup>th</sup> November - at 6pm** we will be holding our annual memorial service. If you have the names of any family or friends you wish to be remembered at this service please see Simon Rowbory

**Sunday 12<sup>th</sup> December: 6:30pm Carol Service**

Poetry by Simon Rowbory

Theme: The needs of the world

Source: Romans 8:18-25; Revelation 11:15

Christ we pledge to love our neighbour,  
lay our lives down serving you,  
for the world is still long groaning,  
in the midst of old, the new.  
Rise up church for your unveiling,  
sharing Christ's love for his Earth,  
evil's chains are loudly ratt'ling,  
new creation brought to birth.

We will stand against injustice,  
gender, poverty and race,  
we will challenge unjust structures,  
care for those who need your grace.  
We will steward God's creation,  
not exploit the world he made,  
work to tend the new creation,  
as it's birthed within sin's shade.

Not to worship market doctrine:  
money's lustre will not last,  
nor to lift up stately powers;  
for their strength lies in the past,  
but to Christ alone give worship,  
and lay all our idols down,  
He alone can bring salvation,  
He alone will wear the crown.

We lay down our wealth and comfort,  
our security and pride,  
all identities relinquish,  
other hopes we lay aside.  
Found in Christ as God's own children  
living in His future won,  
for earth's kingdoms will pass over,  
to the Kingdom of the Son.