



JOHN KEBLE CHURCH

## Welcome to John Keble Church

21 November 2021, 10am

Parish Eucharist, *Christ the King*

*As the bell rings during the few minutes before the start of the service please sit and take a moment of peace and quiet to prepare yourself for the Eucharist.*

*All stand to sing the OPENING HYMN:*

Christ is the King! O friends rejoice;  
brothers and sisters with one voice  
make all men know he is your choice.

Alleluia.

4 O Christian women, Christian men,  
all the world over, seek again  
the way disciples followed then.

Alleluia.

2 The first Apostles round them drew  
thousands of faithful men and true,  
sharing a faith for ever new:

Alleluia.

5 Christ through all ages is the same:  
place the same hope in his great name,  
with the same faith his word proclaim.

Alleluia.

3 Then magnify the Lord and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days:

Alleluia.

6 Let Love's unconquerable might  
your scattered companies unite  
in service to the Lord of light.

Alleluia.

*Remain standing for THE GREETING:*

*Presider:* In the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*Presider:* Peace be with you.

*All:* **And also with you.**

*THE RITE OF PENITENCE:*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*THE ABSOLUTION:*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All: Amen.*

*We remain standing to sing THE GLORIA:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*THE COLLECT:*

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All: Amen*

*All sit to sing Psalm 93*

1 The Lord is King, and hath put on / glorious · ap-/parel : the Lord hath put on his apparel and / girded · him-/self with / strength.

2 He hath made the round / world so / sure : that it / cannot / be / moved.

3 Ever since the world began hath thy seat / been pre-/pared : thou / art from / ever-/lasting.

4 The floods are risen O Lord, the floods have lift / up their / voice : the / floods lift / up their / waves.

5 The waves of the sea are mighty and / rage / horrible : but yet the Lord who / dwelleth · on / high is / mightier.

6 Thy testimonies O Lord are / very / sure : holiness be-/cometh · thine / house for / ever.

*Please remain seated for the FIRST READING: Revelation 1: 4-8*

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup> and has made us to be a kingdom and priests to serve his God and Father – to him be glory and power for ever and ever! Amen. <sup>7</sup> ‘Look, he is coming with the clouds,’ and ‘every eye will see him, even those who pierced him’; and all peoples on earth ‘will mourn because of him.’ So shall it be! Amen. <sup>8</sup> ‘I am the Alpha and the Omega,’ says the Lord God, ‘who is, and who was, and who is to come, the Almighty.’

This is the word of the Lord.

### **Thanks be to God**

*All stand to sing the GRADUAL HYMN:*

The King of love my Shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

<sup>2</sup> Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.

<sup>3</sup> Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

<sup>4</sup> In death’s dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

<sup>5</sup> Thou spread’st a table in my sight;  
thy unction grace bestoweth:  
and O what transport of delight  
from thy pure chalice floweth!

<sup>6</sup> And so through all the length of days  
thy goodness faileth never;  
Good Shepherd may I sing thy praise  
within thy house for ever.

*All stand to greet THE GOSPEL*

*THE GOSPEL READING: John 18: 33-37*

*Reader:* Hear the gospel of our Lord Jesus Christ according to John

*All:* **Glory to you, O Lord.**

<sup>33</sup> Pilate then went back inside the palace, summoned Jesus and asked him, ‘Are you the king of the Jews?’ <sup>34</sup> ‘Is that your own idea,’ Jesus asked, ‘or did others talk to you about me?’ <sup>35</sup> ‘Am I a Jew?’ Pilate replied. ‘Your own people and chief priests handed you over to me. What is it you have done?’ <sup>36</sup> Jesus said, ‘My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.’ <sup>37</sup> ‘You are a king, then!’ said

Pilate. Jesus answered, 'You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*THE SERMON – all sit.*

*ANTHEM:* Rejoice in the Lord always - Purcell

*All stand to say THE NICENE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Presider:* In the power of the Spirit and in union with Christ let us pray to the Father.

*All sit or kneel for the INTERCESSIONS:*

*Using the form:* Lord in your mercy: **hear our prayer**

*And ending:* Merciful Father **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Following the intercessions all stand for THE PEACE:*

*Presider:* To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts. The peace of the Lord be always with you.

*All:* **and also with you.**

*Minister:* Let us offer one another a sign of peace.

*All remain standing for the OFFERTORY HYMN:*

Rejoice! the Lord is King.  
Your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:

*lift up your heart, lift up your voice;  
rejoice, again I say, rejoice!*

<sup>2</sup> Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:

*lift up your heart, lift up your voice;  
rejoice, again I say, rejoice!*

<sup>3</sup> His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:

*lift up your heart, lift up your voice;  
rejoice, again I say, rejoice!*

<sup>4</sup> He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:

*lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!*

*Following the hymn, the bell is tolled three times to indicate the offering of our hearts to God, after which we all **sit or kneel** for THE EUCHARISTIC PRAYER:*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give thanks and praise.**

*The Presider continues:*

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise, for ever praising you and singing:

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues:*

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*Minister:* Great is the mystery of faith:

*All:* **Christ has died: Christ is risen: Christ will come again.**

*The Presider continues:*

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*All:* **Blessing and honour and glory and power be yours for ever and ever.  
Amen.**

*The bell tolls three times to indicate that the bread and wine have been consecrated for the whole community.*

*THE LORD'S PRAYER and THE BREAKING OF THE BREAD:*

Uniting our prayers with those of the Church Universal, we say in our own language the prayer that Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead**

**us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Presider:* We break this bread to share in the body of Christ.

*All:* **Though we are many, we are one body, because we all share in one bread.**

*The Choir sing the AGNUS DEI:*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

#### *THE INVITATION TO COMMUNION*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*COMMUNION HYMN: (requested by Mercy to celebrate her birthday)*

Like the woman at the well I was seeking  
for things that could not satisfy;  
and then I heard my Saviour speaking:  
"Draw from my well that never shall run dry".

*Refrain: Fill my cup, Lord, I lift it up, Lord!  
Come and quench this thirsting of my soul;  
bread of heaven, feed me 'til I want no more;  
fill my cup, fill it up and make me whole!*

There are millions in this world who are craving  
the pleasure earthly things afford;  
but none can match the wondrous treasure  
that I find in Jesus Christ my Lord. *Refrain*

So, my neighbour, if the things this world gave you  
leave hungers that won't pass away,  
my blessed Lord will come and save you,  
if you kneel to him and humbly pray: *Refrain*

*THE POST COMMUNION PRAYERS:* Let us pray *Silence is kept* Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.

*All:* **Amen**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living**

**sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*All sit for THE NOTICES*

*All stand to sing the POST COMMUNION HYMN:*

Let all the world in every corner sing,  
my God and King.

The heavens are not too high,  
his praise may thither fly:

the earth is not too low,  
his praises there may grow.

Let all the world in every corner sing,  
my God and King.

Let all the world in every corner sing,  
my God and King.

The church with psalms must shout,  
no door can keep them out;

but above all the heart

Must bear the longest part.

Let all the world in every corner sing,  
my God and King.

*THE BLESSING:*

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All: Amen.*

*A Minister says THE DISMISSAL:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*QR code for Giving*



## JK IN THE NEXT FEW WEEKS

**Next Sunday – 28<sup>th</sup> November** Sung Eucharist at 10am. It is the first Sunday of Advent so we will light the first of the Advent candles at the end of the service.

**Sunday 12<sup>th</sup> December:** 6:30pm Carol Service. Although some Covid restrictions may remain in place all are welcome to attend and you will be encouraged to sing!

**Sunday 19<sup>th</sup> December:** Please do stay after the service to enjoy a delicious cooked breakfast prepared by some of the men of the Parish.

Is it too early to tell you about some Christmas services? I hope not – it's only a month away!

**Friday 24<sup>th</sup> December:** 4pm Christingle service  
11:30pm choral midnight Eucharist

**Saturday 25<sup>th</sup> December:** Christmas morning Eucharist at 10am

There will be *NO* service at JK on Sunday 26<sup>th</sup> December.

## NOTICES

Jenny Hearn has asked that if anyone has a **Children's Society box** please could they return it to JK by Christmas. If you are unable to bring it personally, please contact Jenny on 02089592919 and she will arrange to have it collected.

**Colindale food bank:** please see the notices at the back of church for detailed information on what is needed at the moment – tinned foods, toiletries for men (including disposable razors), women and babies.